

**ASSIGNED**  
**Nº 46553**

**APPLICATION FOR PERMIT**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**JAN 18 1983**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 18 1983 under 46552.....

The applicant Donald or Norma Rizzi.....

....., of Mountain City.....  
Street and No. or P.O. Box No. City or Town

Nevada 89821....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is No Name Spring.....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.01 cfs.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered: 350 Cattle.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 16, T45N, R54E,  
Describe as being within a 40-acre subdivision of public  
MDB&M., at a point from which the SW corner of Section 18, T45N, R55E, MDB&M.,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S 89°13'18"E 16,931.56 feet. (Section 16 is unsurveyed but location was  
determined from a protraction diagram)

6. Place of use SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 16, T 45 N, R 54 E, MDB & M., (Section 16 is unsurveyed  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
but location was determined from a protraction diagram.)

7. Use will begin about January 1.....and end about December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) ±150 feet of 1 inch pipeline with a 10' x  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
2' x 1½ foot deep trough.

fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000.....

10. Estimated time required to construct works..... 3 years  
If well completed, describe works.  
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.....
11. Estimated time required to complete the application of water to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
Sufficient water and access will be left at the Spring for Wildlife use.  
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By s/Alan S. Boyack  
Alan S. Boyack, Agent  
515 South Fifth Street, Elko, Nevada 89801

Compared. bc/bl

Protested. Pro. 4/28/83 by T.A. Roederer

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....day of.....  
A.D. 19.....